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3 **UNITED STATES DISTRICT COURT**
4 **NORTHERN DISTRICT OF CALIFORNIA**
5 **SAN JOSE DIVISION**
6

7 GRANT HOUSE, et al.,

8 Plaintiffs,

9 v.

10 NATIONAL COLLEGIATE ATHLETIC
11 ASSOCIATION, et al.,

12 Defendants.


Case No. 20-cv-03919-BLF

**ORDER SUA SPONTE REFERRING
CASE FOR PURPOSES OF
DETERMINING RELATION OF
CASES**

13 In accordance with Civil Local Rule 3-12(c), it is hereby ORDERED that the above
14 captioned case is referred to Judge Wilken to determine whether it is related to 4:14-md-02541-
15 CW, *In re: National Collegiate Athletic Association Athletic Grant-in-Aid Cap Antitrust*
16 *Litigation.*
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19 **IT IS SO ORDERED.**
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21 Dated: June 18, 2020

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23 **BETH LABSON FREEMAN**
24 United States District Judge
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United States District Court
Northern District of California